

**THE INTERNATIONAL WORKING GROUP ON GENDER, MACROECONOMICS  
AND INTERNATIONAL ECONOMICS**

**Knowledge Networking Program on Engendering Macroeconomics and  
International Economics**

**4th International Intensive Course: June 18-30, 2006**

**4<sup>th</sup> International Conference: July 2-3, 2006**

**APPLICATION FORM**

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- The application is due on: April 21, 2006
- Your application will not be processed until all the materials have been submitted and your file is complete.
- Application requirements are:

a) The completed application form for admission

b) A Curriculum Vitae

c) A personal statement which should include a description of the applicant's background and current work in economics, interest and/or background in gender studies, background and /or interest in macroeconomics, background and/or interest in international economics, motivation for taking the course, how s/he plans to use the knowledge gained in the program, and how s/he expects to contribute to the course and more generally to knowledge networking in the future. This statement should not exceed 750 words.

d) A letter of recommendation from someone who is familiar with the applicant's work in economics.

e) For those whose main language of instruction during their education was not English, some proof of English proficiency test (e.g., TOEFL) will be preferable, but other proof may be accepted (e.g. a sample of written work in English).

f) For applicants who are currently enrolled in a Ph.D. program or who have obtained a Ph.D. or M.A. degree in the last two years, a copy of their transcripts in the Ph.D. or the M.A. program.

Items a – d (the application form, C.V. , personal statement and the recommendation letter) should be sent *preferably* by email to:

[genderandmacro@lists.csbs.utah.edu](mailto:genderandmacro@lists.csbs.utah.edu). In addition, a hard copy of the letter of recommendation, and items e - f (proof of English proficiency and transcripts in cases which are relevant) should be sent by express mail to:

**Ms. Ginger Alewine: Administrative Officer, GEM-IWG**

**801-585-5649 (fax)**

**University Of Utah**

**Department Of Economics**

**1645 Campus Center Dr. Rm. 308**

**Salt Lake City UT 84112-9300, U.S.A.**

**Those who are having difficulty with electronic mail can submit *all* documents by express mail to the same address. Questions about the program can be directed to: [genderandmacro@lists.csbs.utah.edu](mailto:genderandmacro@lists.csbs.utah.edu).**

1. Full legal name (**Last**, First, Middle) \_\_\_\_\_
2. Mailing address \_\_\_\_\_  
\_\_\_\_\_
3. Permanent address (if different) \_\_\_\_\_
4. Current Place of employment and for University and program at which you are enrolled
5. Telephone: Home \_\_\_\_\_  
Work \_\_\_\_\_
6. E-mail address \_\_\_\_\_
7. Fax Number \_\_\_\_\_
8. Date and Place of birth \_\_\_\_\_
9. ☐ Female ☐ Male
10. Citizenship \_\_\_\_\_
11. Country of permanent residence (if different from the country of citizenship) \_\_\_\_\_
12. If residing in the United States currently, visa status (F-1, J-1, resident alien etc.) and the date until which your visa is valid  
\_\_\_\_\_
13. If applicable, U.S. Immigration Number (number on your resident alien card ) \_\_\_\_\_
14. If applicable, (United States) Social Security Number \_\_\_\_\_
15. Educational History (beginning with the current or the most recent institution attended; please add lines as necessary)

| Name and location of School | Program and degree obtained | Years of Attendance | Language of instruction |
|-----------------------------|-----------------------------|---------------------|-------------------------|
| 1. _____                    | _____                       | _____               | _____                   |
| 2. _____                    | _____                       | _____               | _____                   |
| 3. _____                    | _____                       | _____               | _____                   |

16. Employment History (beginning with the current or the most recent position)

|    | Name and location of employer | Position held | Years of employment |
|----|-------------------------------|---------------|---------------------|
| 1. | _____                         | _____         | _____               |
| 2. | _____                         | _____         | _____               |
| 3. | _____                         | _____         | _____               |

17. Native Language (s) \_\_\_\_\_

Other languages \_\_\_\_\_

If English is not native language, please check if applicable

English was a medium of instruction \_\_\_\_\_

I have taken an English proficiency test and my score was \_\_\_\_\_

(Please note that if English is not your native language or if English was not the medium of instruction, you need to express mail a copy of your English proficiency test score in addition to indicating your score here. You may also submit a sample of written work instead of a test score. )

18 Name, title, affiliation, and address of person who will write your recommendation letter.

Name:

Title:

Affiliation:

Address:

e-mail:

19. How did you hear about the program?

20. Do you have any special needs? (please note that your special needs will not have an impact on your chance of admission. It is for our information so that we can be prepared to meet your needs in case you do attend the program.)

21. Funding for attendance (please check where applicable)

1. \_\_\_\_ I will need full funding.

2. \_\_\_\_ My employer or university **may provide** partial or full funding. Please send a copy of my acceptance letter to the following person at the following address or email)

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3. \_\_\_\_ My employer or university **will definitely** provide partial funding. The amount or the nature of funding is ( e.g. travel or accommodations, or an amount in USD equivalent ) \_\_\_\_\_  
Please send a copy of my acceptance letter to the following person at the following address or (email)

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4. \_\_\_\_ My employer or university **will definitely provide full funding**. Please send a copy of my acceptance letter to the following person at the following address or (email)

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5. \_\_\_\_ I do not need funding.

22. Any other information you would like to communicate to us: